| (Under the Paperwork Reduction Act of 1995, no persons are required to r  |   |              |   |        | Attorney Docket No.           |  | O momation      | 0009-053        |                |                         |
|---|---|--------------|---|--------|-------------------------------|--|-----------------|-----------------|----------------|-------------------------|
| PATENT APPLICATION  |   |              |   |        | First Inventor or Application |  | ion Identifier. | Ma              | rk S. Olsson   |                         |
| TRANSMITTAL   |   |              |   |        | Title                         | lle  |                 | Thru-Hull Light |                |                         |
| (Only for new nonprovisional applications under 37 CFR 1.53(b))   |   |              |   |        | Express M                     | lail Label No.   |                 | EV              | 238370726US    | - 186<br>- 186<br>- 186 |
| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.   |   |              |   |        |                               | ADDRESS TO: Commissioner for Patents  MS - Patent Application P.O. Box 1450 Alexandria, Virginia |                 |                 |                |                         |
| 2. ✓ Specification (preferred arrang - Descriptive ti - Cross Refere  | ow) on Applications onsored R & D endix |              | 6 Microfiche Computer Program (Appendix)  7 Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a Computer Readable Copy b Paper Copy (identical to computer copy) c Statement Verifying identity |        |                               |  |                 |                 |                |                         |
| - Brief Description of the Drawings (if filed)  |   |              |   |        |                               | ACCOMPANYING APPLICATION PARTS   |                 |                 |                |                         |
| - Detailed Description - Claim(s) - Abstract of the Disclosure  3. ✓ Drawing(s) (35 USC) 113) [Total Sheets 8]  4. ✓ Oath or Declaration [Total Pages 2] unexecuted  a Newly executed (original or copy) b Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 17 completed)  [Note Box 5 below] i DELETION OF INVENTOR(S)  Signed statement attached in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).  5 Incorporation by Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.  17. If a CONTINUING APPLICATION, check appropriate box and supply the Continuation Divisional Continuation-in-part (Prior application information: Examiner |   |              |   |        |                               |  |                 |                 |                |                         |
|   | Alexandria - Alli ante 470              | or areas men | 18. C   | ORRES  | PONDEN                        | CE ADDRE   | SS              |                 |                |                         |
| Customer Number or Bar Code Label or X_ Correspondence address below  (Insert Customer No. or Attach bar code label here)   |   |              |   |        |                               |  |                 |                 |                |                         |
| ATTN: Michael H. Jester   |   |              |   |        |                               |  |                 |                 |                |                         |
| NAME  |   |              | A Professional Law Corporation  |        |                               |  |                 |                 |                |                         |
| 505 D Grand Caribe Causewa  |   |              |   | ausewa | у                             | . =  |                 |                 |                |                         |
| CITY CORONADO   |   |              | STATE   |        | CALIFOR                       |  | IIA             | ZIP CODE        | 92118-3303     | ,                       |
| COUNTRY USA   |   |              | TELEP   |        | HONE                          | (619) 628-4598   |                 | FAX             | (619) 628-4796 |                         |
| Name (Print/Type) Michael H. Jester Registration No. (Attorney/Agent) 28,022  |   |              |   |        |                               | 2  |                 |                 |                |                         |
| Signature 0   |   |              | ming pt.  | yx     | <u> </u>                      |  |                 | √ Date          | 1112110        | 15 (                    |

PTO/SB/17 REV 1 (11/00)

Approved for use through 09/30/2000. omb 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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| ### Files these are subject to annual revision on October 1. Those are the fease deficitive October 1, 1997.  ### Small Entity payments must be supported by a small entity statement, otherwise large entity feas must be paid. See Forms PTO/SB09-12  ### See 37 CFR 1, \$\$ 1.27 and 1.28  ### TO be assigned  # | Complete If Known  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Patent fees are subject to annual revision on Octobe 1. Those are the fees effective October 1, 1997.   Small Entity payments must be supported by a small entity statement, otherwise large entity fees name the paid. See Forms PTO/SB/09-12 See 37 C.F.R. §\$ 1.27 and 1.28  | To be assigned   |  |  |  |  |  |  |
| First Named Inventor  | Herewith   |  |  |  |  |  |  |
| Examiner Name   |  |  |  |  |  |  |  |
| METHOD OF PAYMENT   \$ 1,445.00   | _  |  |  |  |  |  |  |
| METHOD OF PAYMENT (check one)  1 The Commissioner is hereby authorized to charge indicated fees and credit any overpayment to: Deposit Account Number:  |  |  |  |  |  |  |  |
| 1 The Commissioner is hereby authorized to charge indicated fees and credit any overpayment to: Deposit Account Number:   |  |  |  |  |  |  |  |
| Large Entity   Small Entity   Code   (\$)   Code   (\$)   Fee Description   Fee Paid  | FEE CALCULATION (continued)  |  |  |  |  |  |  |
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| 1805  |  |  |  |  |  |  |  |
| 1.   BASIC FILING FEE   | questing publication of SIR after Examiner action tension for response within first month, tension for response within second month  |  |  |  |  |  |  |
| 1. BASIC FILING FEE  Large Entity   Small Entity     |  |  |  |  |  |  |  |
| Total Claims 90 - 20** = 70 x 9 = 630.00 Independent Claims 13 - 3** = 10 x 43 = 430.00 Multiple Dependent Claims = x = x =   ** or number previously paid, if greater; For Reissues, see below Large Entity Small Entity  1810 770 2810 385 For each additional invention to be examined (37 CFR 1.129(b))   | uest for oral hearing tition to institute a public use proceeding tition to revive unavoidably abandoned application tition to revive unintentionally abandoned dication tity issue fee (or reissue) sign issue fee titions to the Commissioner titions related to provisional applications to the Commissioner sitions related to provisional applications to relate to provisional applications to relate to related to provisional applications to relate to provisional applications to relate to related to provisional applications to relate to related to related to related to provisional applications to related to relate |  |  |  |  |  |  |
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| 1202 18 2202 9 Claims in excess of 20 1201 86 2201 43 Independent claims in excess of 3 1203 290 2203 145 Multiple dependent claim 1204 86 2204 43 "Reissue independent claims over original patent" 1205 18 2205 9 "Reissue claims in excess of 20 and over original patent"  *Reduced by Basic Filing Fee Paid  *Reduced by Basic Filing Fee Paid   | , ,  |  |  |  |  |  |  |
| SUBTOTAL (2) (\$) 1,060.00  |  |  |  |  |  |  |  |
| Typed or Printed Name COMPLETE (if applicable)  Reg. Number 28,022  | )22  |  |  |  |  |  |  |
| Signature  M. M. J. Date  11/21/63/ Deposit Account User ID  50 062   | )626   |  |  |  |  |  |  |

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Patent A | Application of:    | )                                  |
|----------------|--------------------|------------------------------------|
| Mark S. Olss   | son et al.         | ) Examiner: (To be Assigned)       |
| Serial No.:    | To be Assigned     | ) Group Art Unit: (To be Assigned) |
| Filed:         | September 30, 2002 | )                                  |
| For:           | Thru-Hull Light    | <i>)</i><br>)                      |

## **CERTIFICATE OF MAILING UNDER 37 CFR §1.10**

BOX PATENT APPLICATIONS Honorable Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

## EXPRESS MAIL RECEIPT NO. EV238370726US

I hereby certify that the enclosed documents, namely: Express Mail Certificate; Utility Transmittal Form PTO/SB/05; Fee Transmittal Form PTO/SB/17, in Duplicate, with \$1,445 Check for Filing Fee, Excess Claims, and Excess Independent Claims; Patent Application (27pgs.), including Specification, Claims and Abstract; Eight (8) Sheets of Formal Drawings; Unexecuted Inventor(s) Declaration/Power of Attorney; IDS; Form PTO-1449; and a Postage Pre-Paid Return Postcard., are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated below, and are addressed to BOX APPL - FEE, Honorable Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

November 21, 2003
(Date of Deposit)

By:

Sherre Anne Treat)

0009-053